

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-00765-CRC**

CASTANEDA SANCHEZ v. U.S. DEPARTMENT OF  
HOMELAND SECURITY et al  
Assigned to: Judge Christopher R. Cooper  
Case: 1:17-cv-01459-CRC  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/04/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****RANFIEL CASTANEDA SANCHEZ**

represented by **Jason D. Wright**  
WRIGHT LAW FIRM  
40 Fulton Street  
23rd Floor  
New York, NY 10038  
(212) 285-8000 ext 6365  
Fax: (917) 677-8577  
Email: [jwright@jasonwrightesq.com](mailto:jwright@jasonwrightesq.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. DEPARTMENT OF  
HOMELAND SECURITY**

represented by **Rhonda Lisa Campbell**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2559  
Fax: (202) 252-2599  
Email: [rhonda.campbell@usdoj.gov](mailto:rhonda.campbell@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant****U.S. DEPARTMENT OF STATE**

represented by **Rhonda Lisa Campbell**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
04/04/2018	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-5404733) filed by RANFIEL CASTANEDA SANCHEZ. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons U.S. Attorney for DC, # <u>3</u> Summons U.S. Attorney General, # <u>4</u> Summons DHS, # <u>5</u> Summons DHS)(Wright, Jason) (Entered: 04/04/2018)
04/04/2018	<u>2</u>	NOTICE OF RELATED CASE by RANFIEL CASTANEDA SANCHEZ. Case related to Case No. 17-1459. (Wright, Jason) (Entered: 04/04/2018)
04/04/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- W. Asa Hutchinson III, :Firm- The Asa Hutchinson Law Group, PLC, :Address- 912 W. Central Ave., Bentonville, Arkansas 72712. Phone No. - (479) 878-1600. Fax No. - (479) 876-8283 Filing fee \$ 100, receipt number 0090-5404771. Fee Status: Fee Paid. by RANFIEL CASTANEDA SANCHEZ (Wright, Jason) (Entered: 04/04/2018)
04/05/2018		Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 04/05/2018)

04/05/2018	<u>4</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 04/05/2018)
04/09/2018		MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Christopher R. Cooper on 4/9/2018. (lccrc2) (Entered: 04/09/2018)
05/10/2018	<u>5</u>	NOTICE of Appearance by Rhonda Lisa Campbell on behalf of U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 05/10/2018)
05/16/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 5/31/2018. (Wright, Jason) (Entered: 05/16/2018)
05/29/2018	<u>7</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 05/29/2018)
06/01/2018		MINUTE ORDER granting <u>7</u> Defendants' Motion for Extension of Time to Answer. Defendants' response to the complaint shall be due by July 7, 2018. Signed by Judge Christopher R. Cooper on 6/1/2018. (lccrc2) (Entered: 06/01/2018)
06/01/2018		Set/Reset Deadlines: Answer due by 7/7/2018 (lsj) (Entered: 06/01/2018)
07/06/2018	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE.(Campbell, Rhonda) (Entered: 07/06/2018)
07/27/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall confer and file a joint proposed schedule for briefing or disclosure by August 10, 2018. Signed by Judge Christopher R. Cooper on 7/27/2018. (lccrc3) (Entered: 07/27/2018)
07/27/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 8/10/2018 (lsj) (Entered: 07/27/2018)
08/10/2018	<u>9</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 08/10/2018)
08/14/2018	<u>10</u>	MINUTE ORDER: Upon consideration of the parties Joint Status Report, it is hereby ORDERED that the parties shall file a further Joint Status Report on or before September 11, 2018 to inform the Court of the status of DHS's production and to provide a proposed briefing schedule regarding the FOIA request to the State Department, if appropriate. Signed by Judge Christopher R. Cooper on 08/14/2018. (lccrc3) Modified on 8/14/2018 (zlsj). (Entered: 08/14/2018)
08/14/2018		Set/Reset Deadlines: Joint Status Report due by 9/11/2018 (lsj) (Entered: 08/14/2018)
09/11/2018	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 09/11/2018)
09/11/2018		MINUTE ORDER: Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before December 5, 2018, to include a proposed briefing schedule. Signed by Judge Christopher R. Cooper on 09/11/2018. (lccrc3) (Entered: 09/11/2018)
09/12/2018		Set/Reset Deadlines: Proposed Briefing Schedule and Status Report due by 12/5/2018 (lsj) (Entered: 09/12/2018)
10/17/2018	<u>12</u>	ERRATA Answer (Corrected Paragraph Numbers) by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Errata Corrected Answer)(Campbell, Rhonda) (Entered: 10/17/2018)
12/06/2018	<u>13</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 12/06/2018)
12/07/2018		MINUTE ORDER: Upon consideration of the parties' <u>13</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before January 11, 2019, to include a proposed briefing schedule if necessary. Signed by Judge

		Christopher R. Cooper on 12/07/2018. (lccrc3) (Entered: 12/07/2018)
12/10/2018		Set/Reset Deadlines: Status Report due by 1/11/2019 (lsj) (Entered: 12/10/2018)
01/09/2019	<u>14</u>	Unopposed MOTION for Extension of Time to , MOTION to Stay <i>in Light of Lapse of Appropriations</i> by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/09/2019)
01/10/2019		MINUTE ORDER granting <u>14</u> Motion to Stay. Defendants shall notify the Court as soon as necessary funding is restored. Signed by Judge Christopher R. Cooper on 01/10/2019. (lccrc3) (Entered: 01/10/2019)
01/30/2019	<u>15</u>	NOTICE of Restored Funding by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Campbell, Rhonda) (Entered: 01/30/2019)
02/01/2019		MINUTE ORDER: In light of the restoration of appropriations, the stay in this case is lifted. The parties shall provide a joint status report on or before February 8, 2019, which shall include a proposed schedule for future proceedings. Signed by Judge Christopher R. Cooper on 02/01/2019. (lccrc3) (Entered: 02/01/2019)
02/01/2019		Set/Reset Deadlines: Joint Status Report and Proposed Briefing Schedule due by 2/8/2019 (lsj) (Entered: 02/01/2019)
02/08/2019	<u>16</u>	STATUS REPORT by RANFIEL CASTANEDA SANCHEZ. (Attachments: # <u>1</u> Text of Proposed Order)(Wright, Jason) (Entered: 02/08/2019)
02/11/2019	<u>17</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 02/11/2019)
02/13/2019		MINUTE ORDER: Upon consideration of the parties' <u>17</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before March 11, 2019. Signed by Judge Christopher R. Cooper on 02/13/2019. (lccrc3) (Entered: 02/13/2019)
02/14/2019		Set/Reset Deadlines: Status Report due by 3/11/2019 (lsj) (Entered: 02/14/2019)
03/11/2019	<u>18</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Campbell, Rhonda) (Entered: 03/11/2019)